

# WACHOVIA DISTRICT AWARDS NOMINATION FORM

You may nominate a person for as many awards as eligible. Please mark the appropriate boxes. The awards committee will select individuals based on nominations received.

1. Cub Scouter of the Year
2. Boy Scouter of the Year
3. Venture Leader of the Year
4. Explorer Leader of the Year
5. Commissioner of the Year

1,2,3,4: Any registered Scouter who has rendered outstanding service to the unit or district.  
5: Any commissioner in Wachovia District

## To the District Awards Committee

Please consider the following individual for the award identified above:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ zip: \_\_\_\_\_

Nominee currently serves as: \_\_\_\_\_ Unit: \_\_\_\_\_

The Nominee has earned the following:

Den Leader Award: \_\_\_\_\_

Silver Beaver: \_\_\_\_\_

Scouter's Award: \_\_\_\_\_

Order of the Arrow: \_\_\_\_\_ Ord / Bro/ Vigil (circle one)

Scouter's Key: \_\_\_\_\_

Wood Badge: \_\_\_\_\_

Scouter's Religious Award: \_\_\_\_\_

District Award of Merit: \_\_\_\_\_

Unit Leader Award of Merit: \_\_\_\_\_

Commissioners Arrow Head: \_\_\_\_\_

The following is why I feel the nominee should receive this award: (use additional paper if necessary):

Signed: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

### DEADLINE:

ALL AWARDS TO BE PRESENTED AT THE DISTRICT RECOGNITION DINNER

Wachovia District Awards Chairman

6600 Silas Creek Parkway Winston-Salem, NC 27106 / Fax: 760-4422